

9. *Permanent Record: Wheat Land Fair encourages **you** to decide. You may either include both Level 1 and Level 2 Permanent Records if you started in Level 1 and moved up. OR, you may transfer the information from your Level 1 Permanent Record to a Level 2 Permanent Record and include only your Level 2 Records for judging.*
10. Permanent Record: 4-H Year **Suggestion:** You can keep this simple by listing the 4-H year like this – “05-06”.
11. 4-H story: Follow the guidelines on the inside front cover. It explains how many paragraphs to have, what should be in the content, etc.
12. Photos and Drawings: Remember to title and date all photos and/or drawings. **Suggestion:** Insert Memories/Supplemental & photo pages in clear sheet protectors to help preserve your pages. *Lincoln Co. Suggestion: insert all pages in sheer protectors for a neater look.*

The content is more important than the style. Judges, like any reader, can be influenced and impressed with exceptional accuracy, clarity, completeness, and neatness. Following tips listed above as **“Suggestions”**, will **not** add points to your record book score. But in the event of a tie for special awards, they **might** be a factor in the judges’ decision.

Please check the enclosed **Evaluation**.\* If you include what is asked for on the form and put the contents in the order listed inside the front cover of the Record Book, you’ll do well!

Remember that the Record Book competition at fair is not for scrapbooks. Save ribbons, labels, etc. in a personal scrapbook. Scrapbooks can be entered in a different department,

Wheat Land Communities Fair: Remember, your record book is also used to determine special awards and recognition to be presented at the Adams County 4-H Achievement Program.

\*Level 1 Record Book Evaluation Forms are available from the Extension Office or: <http://www.lincoln-adams.wsu.edu/4-H/RecordBooks.htm>



WSU Extension Programs and employment are available to all without discrimination. Evidence of non-compliance may be reported through your local Extension office. Accommodations for special needs can be requested in advance by calling 659-3209.

# Tip Sheet

For

## 4-H Record Book Entries

’07 - ’08

Lincoln County Fair  
Wheat Land Communities Fair



June 2008

Dear 4-H Members, Parents and Leaders,

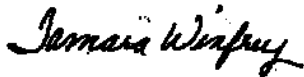
4-H Record Book Entries are due in the Lincoln County Fair Office in Davenport by Wednesday, August 6<sup>th</sup>\* or in the Adams Co. Extension Office by August 15<sup>th</sup>\* for the Wheatland Communities Fair.

\*This early deadline allows time for the record books to be judged and displayed by the opening day of the fair.

REMEMBER.... record books entered in the fair are judged according to a set standard using the *Record Book Evaluation form*. Records can be in **any format** as long as they contain the necessary components and comply with record keeping guidelines for the fair. Although trying to remain objective, one judge may view your book differently than another judge. Remember that the real reason you submit a fair entry is to learn from the judge's opinion. Judges are trained to start all record books with 0 points. A book earns points for each component listed on the enclosed Evaluation Form.

Please read the rules in the premium book. There may be changes in the Fair Record Book Department. We compiled this list of Record Book tips to help you prepare.

If you have any questions or need help with your Record Book, call Tamara Winfrey at 253-4277, or Alice Weber at 349-2992. We enjoy reading your books and look forward to seeing them!!



Tamara Winfrey, Superintendent  
Record Book Department  
Lincoln County Fair



Alice Weber, Superintendent  
Record Book Department  
Wheat Land Communities Fair



## For 2008 Fair Entries:

1. **Lincoln** and **Wheat Land**: Due to safety concerns, please complete all information in the front of your Record Book **EXCEPT** your home address. All other information is required...just leave off your address.
2. **Lincoln County**: Instead of choosing just one "Best 4-H Story," Judges will award a prize for "Best Story" in each of these divisions: ■ 1<sup>st</sup> year ■ Junior ■ Intermediate ■ Senior.

## Tips:

1. Begin working on your Record Book **early**.
2. Try working on your record book weekly. If you do not have a lot of time, quickly jot down entries on a calendar. You can transfer the information later to your Record Book.
3. Use an overall calendar to save time.
4. You can use your record book calendar for ALL activities, such as sports, church, family events, etc. Your calendar does not have to be only 4-H project related.
5. Grade Level: Please list your Highest Grade **Completed** at the time of fair entry. This is the grade you were in on January 1, 2008.
6. It is important that you enter your record book in the appropriate class: Primary, Junior, Intermediate, or Senior. (**Lincoln Co. also has a 1<sup>st</sup> year class.**)
7. Project Goals/Plans: Be sure this is signed and dated by you, your leader AND parent.
8. **Permanent Record – Lincoln Co. only. Suggestion: If you started with a Level 1 Permanent Record, transfer your information to a Level 2 Permanent Record when you move up. If you do transfer, do not leave your Level 1 Permanent record in your book for judging.**



**Record keeping is a life skill!!**