



4-H County Teen Representative Application

Lincoln and Adams County December 2009-September 2011.

Please return completed applications to WSU Extension: PO Box 399, Davenport, WA 99122

Name _____ Age _____ Grade _____ Gender _____

Mailing Address _____ City / State / Zip _____

Phone _____ E-mail _____

Application Due: Monday, November 02, 2009

4-H Involvement:

Circle all that apply: 1-Community Club 2-School Club 3-After-School Club 4-Military Club 5-Special Interest/Short-Term
6-Overnight Camp 7-Day Camp 8-School Enrichment 9-Individual/Family 4-H
10-School Age Care

Please specify your 4-H membership

- 4-H Club(s): _____
- 4-H Family Group: _____
- 4-H Afterschool program(s): _____
- Other: _____

Please describe leadership role or officer position held. (Include duty description, and length of service)

Please describe your role in organizing community service projects.

Please describe your involvement in county teen programs.

Please **include a letter of endorsement** from your 4-H Leader addressing consistent attendance and active participation in club/project related activities and meetings.

4-H Member Understanding:

I understand that the position involves attending the District Rally (usually in October), attending annual County Teen Representative Training, attending at least two County Leaders' Council meetings, meeting with the County contact once per month, attending a conference call with County Reps within our district once per quarter, and submitting a mid-year progress report and end of year report.

4-H Member Name: _____
Please Print or Type

Parent/Guardian Consent:

Parent/Guardian Name: _____
Please Print

I understand my child is applying for the position of 4-H County Teen Representative. I understand that the position involves my child attending the District Rally, annual training, attending at least two County Leaders' Council meetings, meeting with the County contact once per month, attending a conference call with County Reps within our district once per quarter, and submitting a mid-year progress report and end of year report. I will support by child in this role.

Parent/Guardian Signature _____ Date _____

County Extension endorsement:

County Extension Educator Signature _____ Date _____