

Adams County 4H Leaders' Council

Minutes for August 19th, 2009

to be corrected or approved at September Meeting

Cow Creek Restaurant, Ritzville

Web Version*

Attendees: Kathy B., Waylan F., Val W., Carla J., Janette H., Buck H., Camille N., WSU faculty Ann Hennings.

Camille facilitated the meeting.

Minutes were approved from the June 25th. meeting.

Treasurer's Report:

No Treasurer's report available.

Old Business:

* **Edna Langenheder Memorial Fund** The Langenheder Memorial Scholarship has been printed in the Wheat Land Fair premium book.

* **Sewing, Craft, and Foods 4-H Camp** Kathy Brown reported on the 4-H summer camp she facilitated with volunteers. 2 sessions were provided. 1st session had 10-12 kids for 3 days. They stamped and sewed shorts. 2nd session had 8 kids and they stamped and sewed pillow cases. The kids ages ranged from 7-15 years of age. The council proposed the idea of sending out postcards to get a club formed as an offshoot of the camp. Many of the supplies can be reused from the camp. Kathy Brown spent \$539.00 for supplies. Council approved reimbursing Kathy the full amount and the cost of insurance.

New Business:

* **Achievement Day** will be Saturday, October 17th in Washtucna at the Lion's Den. Brunch will be provided.

* **Langenheder Memorial Scholarship** \$40 more dollars has been donated to the scholarship fund.

* **Bio-Security at Fairs** Leader Council is trying to keep animals safe and healthy and bring awareness to leaders, adults, and kids. A good start is a video available on the Adams-Lincoln 4-H website.

<http://breeze.wsu.edu/diseasepreventioncourse2/event/registration.html>

* **Washington State 4-H Leaders Forum** will be held October 16th - 18th at Ground Mound WA.

* Janette Hollenback requested funds from the Leaders Council for 4-H bags from the 4-H catalog for Wheat Land Fair judges as thank yous. Estimated cost is \$30. Council approved purchase and will give final financial approval after bill is received.

Next Meeting:

* Next meeting will be Wednesday, September 23rd at 6pm at Perkins.

Submitted by: Secretary Waylan Funk